E. MARTIN ESTRADA United States Attorney DAVID M. HARRIS Assistant United States Attorney Chief, Civil Division JOANNE S. OSINOFF Assistant United States Attorney Chief, Complex and Defensive Litigation S ALEXANDER L. FARRELL (Cal. Bar No Assistant United States Attorney Federal Building, Suite 7516 300 North Los Angeles Street Los Angeles, California 90012 Telephone: (213) 894-5557 Facsimile: (213) 894-7819 E-mail: Alexander.Farrell@usdoj.go Attorneys for Defendant United States Small Business Administration	v. 335008)
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UNITED STATES DISTRICT COURT	
FOR THE CENTRAL DI	ISTRICT OF CALIFORNIA
BRANDON JOE WILLIAMS,	No. 2:24-cv-09553-RGK-SK
Plaintiff,	PROOF OF SERVICE OF STANDING ORDER REGARDING NEWLY
v.	ASSIGNED CASES [DKT.6]
UNITED STATES SMALL BUSINESS ADMINISTRATION,	Honorable R. Gary Klausner United States District Judge
Defendant.	
I, Carolina Usi, certify and declare as follows: I am over the age of 18 years and not a party to this action. My business address is 300 North Los Angeles Street, Suite 7516 Los Angeles, California 90012, which is in the city, county and states where the mailing described below took place. On November 6, 2024, I served CIVIL STANDING ORDER REGARDING NEWLY ASSIGNED CASES [DKT#6] copy of which is attached to this Certificate, or	
	United States Attorney DAVID M. HARRIS Assistant United States Attorney Chief, Civil Division JOANNE S. OSINOFF Assistant United States Attorney Chief, Complex and Defensive Litigation S ALEXANDER L. FARRELL (Cal. Bar No Assistant United States Attorney Federal Building, Suite 7516 300 North Los Angeles Street Los Angeles, California 90012 Telephone: (213) 894-5557 Facsimile: (213) 894-7819 E-mail: Alexander.Farrell@usdoj.go Attorneys for Defendant United States Small Business Administration UNITED STATES FOR THE CENTRAL DI BRANDON JOE WILLIAMS, Plaintiff, v. UNITED STATES SMALL BUSINESS ADMINISTRATION, Defendant. I, Carolina Usi, certify and declare as I am over the age of 18 years and no My business address is 300 North Los Ang California 90012, which is in the city, count below took place. On November 6, 2024, I served CIV

1	persons or entity named below by enclosing a copy in a	
2	sealed envelope with postage fully prepaid and addressed as shown below and placing	
3	the envelope for collection and mailing with the United States Postal Service on the date	
4	and at the place shown below following our ordinary office practices.	
5	Date of mailing: November 6, 2024. Place of mailing: Los Angeles, California	
6	Mailed to:	
7	Mr. Brandon Joe Williams	
8	Giordani, Crivizo	
9	Plaintiff	
10	I declare under penalty of perjury that the foregoing is true and correct.	
11	I declare that I am employed in the office of a member of the bar of this court at whose	
12	direction the service was made.	
13	Executed on November 6, 2024, at Los Angeles, California.	
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